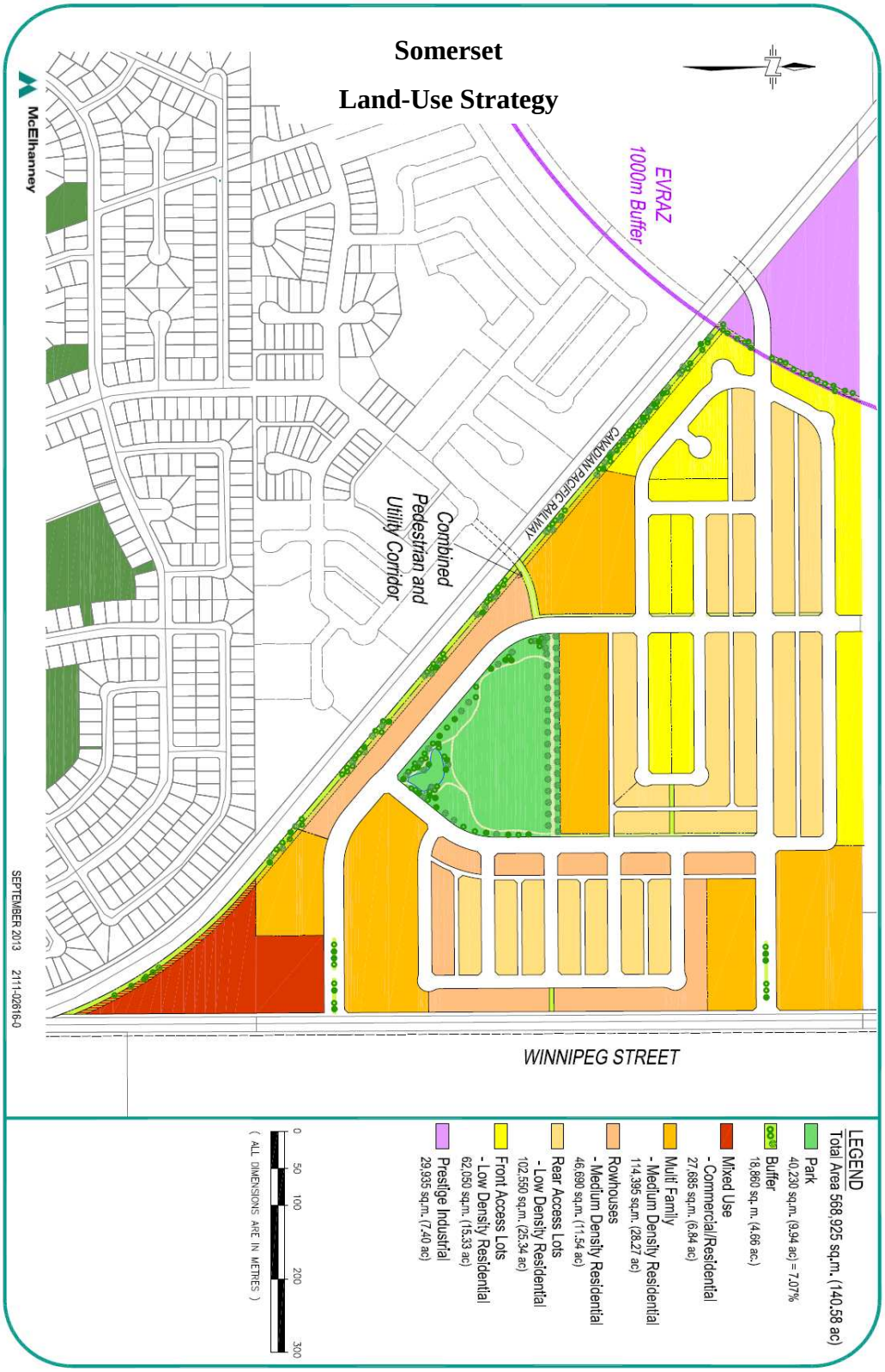
Appendix D



Project 09-CP-01	**Planning Department** Civic Address/Subdivision	Portion SE & SW1/4 7-18-19, W2M & Portion NE1/4 6-18-19, W2M