

## **2021 Outstanding Official Committee Appointment**

Date	December 16, 2020
То	Mayor Masters and City Councillors
From	Executive Committee
Service Area	Office of the City Clerk
Item #	CR20-104

## RECOMMENDATION

## That City Council:

- Appoint Councillors Jason Mancinelli, Dan Leblanc and Shanon Zachidniak as members of the Regina Appeal Board for the period January 1, 2021 to April 30, 2021, pending consideration of a report in Q1 respecting citizen membership on the Board.
- 2. Approve the rotation schedule and appointment of the Deputy Mayor for 2021-2024 remain as status quo, that being appointed for two month terms except for one month appointments from March 2024 December 2024.
- 3. Appoint Mayor Sandra Masters as the City of Regina's non-voting member of Economic Development Regina's Board of Directors.
- 4. Appoint Councillor Jason Mancinelli as City Council's representative on the to the Regina Casual Employees' Superannuation Plan Elected Officials' Money Purchase Plan, Administrative Board.
- 5. Appoint City Manager Chris Holden as the City of Regina's non- voting member of the Regina Exhibition Association Limited's Board of Directors.

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## **HISTORY**

At the December 9, 2020 meeting of the Executive Committee, the Committee, in **private** session, considered report E20-23 report from the Office of the City Clerk.

The Committee adopted a resolution to concur in the recommendations contained in the report after amending recommendations #2 and #4 as follows:

- 2. Approve the rotation schedule and appointment of the Deputy Mayor for 2021-2024 remain as status quo, that being appointed for two month terms except for one month appointments from March 2024 December 2024.
- 4. Appoint Councillor Jason Mancinelli as City Council's representative on the to the Regina Casual Employees' Superannuation Plan Elected Officials' Money Purchase Plan, Administrative Board.

Recommendation #6 does not require City Council approval.

Respectfully submitted,

**EXECUTIVE COMMITTEE** 

Jim Nicol, City Clerk

**ATTACHMENTS** 

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