



# **MAYOR'S HOUSING COMMISSION**

**Wednesday, December 9, 2015  
1:00 PM**

**Henry Baker Hall, Main Floor, City Hall**



**Public Agenda  
Mayor's Housing Commission  
Wednesday, December 9, 2015**

**Approval of Public Agenda**

**Minutes of the meeting held on November 2, 2015**

**Tabled Report**

MHC15-9 Homelessness Partnering Strategy Update  
(Tabled on November 2, 2015)

**Recommendation**

That this report be received and filed.

**Communications**

MHC15-10 Draft Laneway and Garden Suites Guidelines

**Recommendation**

That this communication be received and filed

**Adjournment**