



MAYOR'S HOUSING COMMISSION

**Thursday, May 7, 2015
4:00 PM**

Henry Baker Hall, Main Floor, City Hall



Office of the City Clerk

**Public Agenda
Mayor's Housing Commission
Thursday, May 7, 2015**

Approval of Public Agenda

Minutes of the meeting held on April 20, 2015

Communications

MHC15-5 Crime-Free Multi-Housing Program: Community Development
Research and Report April 2011

Recommendation

That this communication be received and filed.

Adjournment