



# **MAYOR'S HOUSING COMMISSION**

**Thursday, March 5, 2015  
4:00 PM**

**Henry Baker Hall, Main Floor, City Hall**



**Public Agenda  
Mayor's Housing Commission  
Thursday, March 5, 2015**

**Approval of Public Agenda**

**Minutes of the meeting held on January 8, 2015**

**Other Reports**

MHC15-2      Fall 2014 Rental Vacancy Report

**Recommendation**

That this report be received and filed.

MHC15-3      Point-In-Time Count on Homelessness

**Recommendation**

That this report be received and filed.

**Adjournment**