



# **MAYOR'S HOUSING COMMISSION**

**Thursday, January 8, 2015  
4:00 PM**

**Henry Baker Hall, Main Floor, City Hall**



Office of the City Clerk

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**Public Agenda  
Mayor's Housing Commission  
Thursday, January 8, 2015**

**Approval of Public Agenda**

**Minutes of the meeting held on December 18, 2014.**

**Communications**

MHC15-1      Saskatchewan Housing Corporation - SHC's programs and initiatives

**Recommendation**

That this report be received and filed

**Adjournment**