



# **COMMUNITY AND PROTECTIVE SERVICES COMMITTEE**

**Wednesday, March 20, 2013  
4:00 PM**

**Henry Baker Hall, Main Floor, City Hall**



Office of the City Clerk

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**Public Agenda  
Community and Protective Services Committee  
Wednesday, March 20, 2013**

**Approval of Public Agenda**

**Minutes of the meeting held on February 27, 2013**

**Administration Reports**

CPS13-9 Cultural Plan Report

**Recommendation**

That this report be received and filed.

**Other Reports**

CPS13-10 ACC Annual Report

**Recommendation**

That this report be received and filed.

**Adjournment**