

# **EXECUTIVE COMMITTEE**

Wednesday, October 22, 2014 11:45 AM

Henry Baker Hall, Main Floor, City Hall

# Office of the City Clerk

### Public Agenda Executive Committee Wednesday, October 22, 2014

# Approval of Public Agenda

Minutes of the meeting held on October 1, 2014

#### **Other Reports**

EX14-33 Executive Committee: Regina and Region Water and Wastewater Study Follow-up

#### Recommendation

- 1. That subject to approval of funding in the 2015-2019 Utility Budget, Council direct Administration to endeavour to enter into a Memorandum of Understanding with committed stakeholders to conduct further investigations into the potential for a long-term, regional wastewater system east of Regina.
- 2. That the City Clerk be authorized to execute any definitive legal agreements after review by the City Solicitor.
- 3. That this report be forwarded to the November 3, 2014 City Council meeting.

#### **Resolution for Private Session**