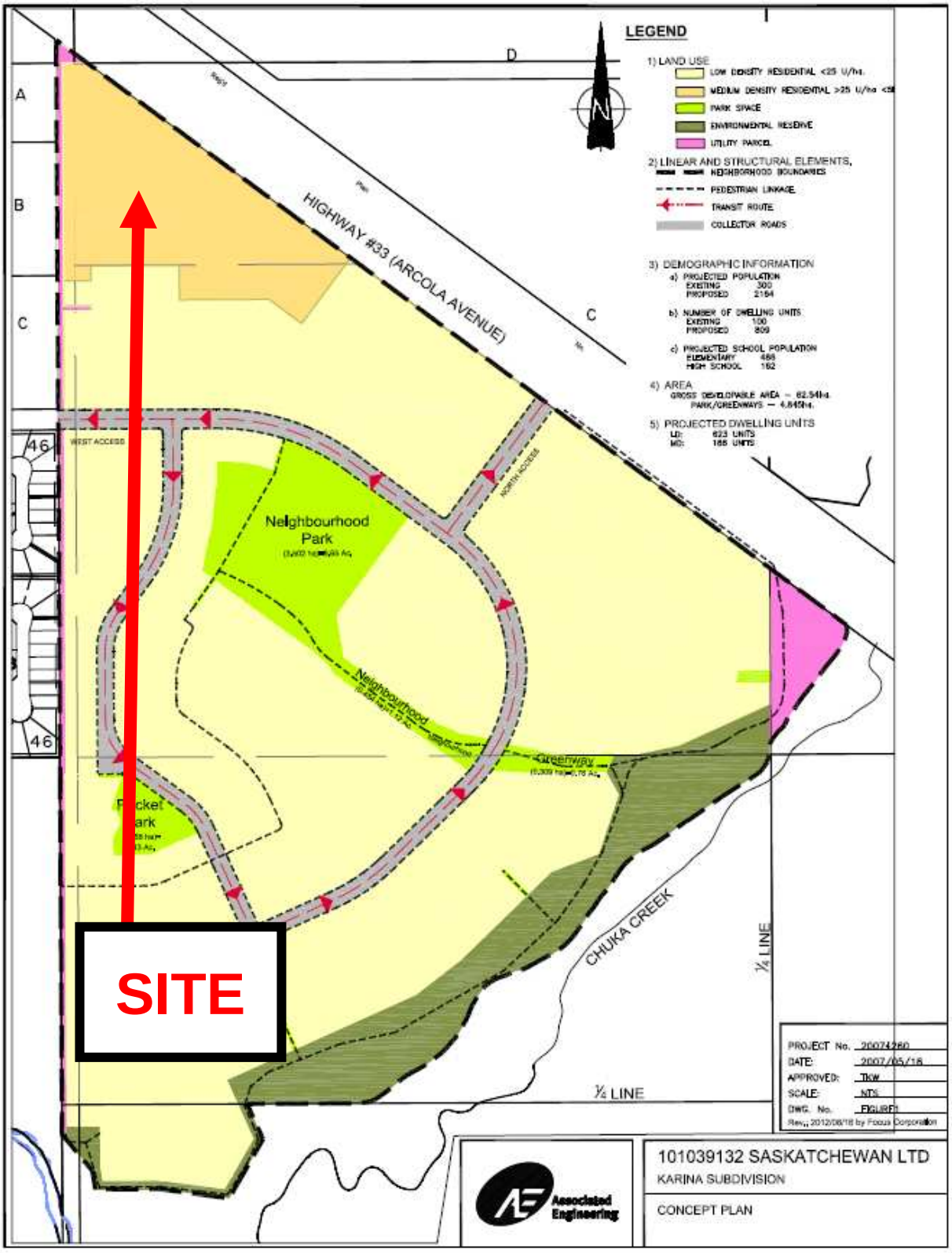


13-DU-20 **Planning Department** The Creeks-3800 Arcola Ave.

Project _____ Civic Address/Subdivision _____