

## **Executive Committee: Buffalo Pound Water Treatment Plant Corporation - 2019 Annual Report**

<b>Date</b>	June 24, 2020
<b>To</b>	His Worship the Mayor and Members of City Council
<b>From</b>	Executive Committee
<b>Service Area</b>	Financial Strategy & Sustainability
<b>Item #</b>	IR20-3

### **RECOMMENDATION**

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That City Council receive and file this report.

### **HISTORY**

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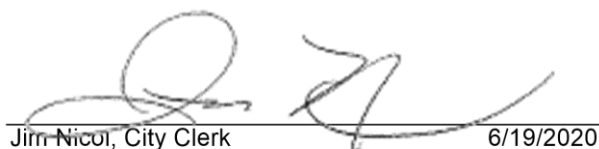
At the June 10, 2020 meeting of the Executive Committee, the Committee considered the attached EX20-19 report from the Financial Strategy & Sustainability Division.

Ryan Johnson, representing Buffalo Pound Water Treatment Plant, addressed the Committee.

The Committee adopted a resolution to concur in the recommendation contained in the report.

Respectfully submitted,

EXECUTIVE COMMITTEE



Jim Nicol, City Clerk 6/19/2020

**ATTACHMENTS**

EX20-19 - Buffalo Pound Water Treatment Plant Corporation - 2019 Annual Report

Appendix A 2019 ANNUAL REPORT

Appendix B 2020 BUDGET