

# Audit and Finance Committee

Friday, March 1, 2024 10:00 AM

Henry Baker Hall, Main Floor, City Hall



# OFFICE OF THE CITY CLERK

Public Agenda Audit and Finance Committee Friday, March 1, 2024

### Appointment of Chairperson and Vice-Chairperson

#### **Approval of Public Agenda**

#### **Adoption of Minutes**

Minutes of the public meeting held on November 30, 2023

#### Communications

AFC24-1 Governance Training

<u>Recommendation</u> That the Audit and Finance Committee receive and file this communication.

AFC24-2 Documented Standard Procedures and Glossary of Terms

#### **Recommendation**

That the Audit and Finance Committee receive and file this communication.

AFC24-3 Delegated Authority

#### **Recommendation**

That the Audit and Finance Committee receive and file this communication.

AFC24-4 Quarterly Financial Statements Preparation

#### **Recommendation**

That the Audit and Finance Committee receive and file this communication.

AFC24-5 Capital Project Reporting

#### **Recommendation**

That the Audit and Finance Committee receive and file this communication.



# OFFICE OF THE CITY CLERK

AFC24-6 Reserve Fund Reporting

## **Recommendation**

That the Audit and Finance Committee receive and file this communication.

## **Resolution for Private Session**