



CITY COUNCIL

**Wednesday, March 18, 2020
10:30 AM**

Henry Baker Hall, Main Floor, City Hall



OFFICE OF THE CITY CLERK

**Agenda
City Council
Wednesday, March 18, 2020**

CONFIRMATION OF AGENDA

CITY MANAGER COMMUNICATION

CMC20-1 State of Local Emergency Declaration

Recommendation

That City Council receive and file this communication.

ADJOURNMENT