



Community and Protective Services Committee

**Wednesday, March 4, 2020
9:00 AM**

Henry Baker Hall, Main Floor, City Hall



OFFICE OF THE CITY CLERK

**Public Agenda
Community and Protective Services Committee
Wednesday, March 4, 2020**

Approval of Public Agenda**Adoption of Minutes**

Community and Protective Services Committee - Public - Feb 6, 2020 9:00 AM

Community and Protective Services Committee - Public - Jan 8, 2020 9:00 AM

Administration Reports

CPS20-7 Mayor's Arts and Business Awards

Recommendation

Community and Protective Services Committee recommends that:

This report be received and filed.

CPS20-8 Cycling Safety

Recommendation

Community and Protective Services Committee recommends that:

1. MN19-19 be removed from the List of Outstanding Items for the Community and Protective Services Committee.
2. This report be received and filed.

Adjournment