



# **Executive Committee**

**Wednesday, September 18, 2019  
11:45 AM**

**Henry Baker Hall, Main Floor, City Hall**



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**OFFICE OF THE CITY CLERK**

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**Public Agenda  
Executive Committee  
Wednesday, September 18, 2019**

**Approval of Public Agenda**

**Adoption of Minutes**

Minutes from the meeting held on August 7, 2019

**Administration Reports**

EX19-32 Tax Policy - Relative Share of Taxes

**Recommendation**

1. That this report be received and filed.
2. That item CM18-15 be removed from the list of outstanding items.

**Resolution for Private Session**