



# **Priorities and Planning Committee**

**Wednesday, August 28, 2019  
11:45 AM**

**Henry Baker Hall, Main Floor, City Hall**



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**OFFICE OF THE CITY CLERK**

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**Public Agenda  
Priorities and Planning Committee  
Wednesday, August 28, 2019**

**Approval of Public Agenda**

**Adoption of Minutes**

Priorities and Planning Committee - Public - Jun 20, 2019 11:45 AM

**City Clerk's Reports**

PPC19-8 Council and Committee Report Templates

**Recommendation**

That a new corporate template for Council and Committee reports as outlined in Option 1 of this report and attached as Appendix A-1 and A-2 be approved.

**Resolution for Private Session**