

# **Executive Committee**

Wednesday, August 7, 2019 11:45 AM

Henry Baker Hall, Main Floor, City Hall



#### OFFICE OF THE CITY CLERK

# Public Agenda Executive Committee Wednesday, August 7, 2019

# Approval of Public Agenda

# **Adoption of Minutes**

Minutes from the meeting held on July 10, 2019

# **Administration Reports**

EX19-27 Request for Exemption - Regina Airport Authority

# RECOMMENDATION OF THE EXECUTIVE COMMITTEE - JULY 10, 2019

- 1. That Council provide a conditional grant in the form of a property tax exemption for five years to the Regina Airport Authority Inc. for the airport terminal located at 5201 Regina Avenue, tax account number 10065031, as described on the assessment roll as Plan: 67R33490 Block: B/ Plan: 68R15859 Block: A in the following amounts:
  - (a) an exemption of the municipal portion of the property taxes in the amount of \$311,400 per year;
  - (b) an exemption of the education portion of the property taxes in an amount equal to the percentage of the municipal portion exempted per year; and
  - (c) an exemption of the library portion of the property taxes in an amount equal to the percentage of the municipal portion exempted per year.
- 2. That the tax exemption provided for in (1) be subject to the following conditions:
  - (a) the Regina Airport Authority obtaining and retaining an airline to commit to daily year-round US hub service by the end of 2020;
  - (b) that the annual increases to airline fees charged to service providers by the Regina Airport Authority not exceed the consumer price index for Regina as released by Statistics Canada; and



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- (c) That the Regina Airport Authority ensure that during the term of the tax exemption terminal property there are no outstanding taxes owing by the Regina Airport Authority for the airport terminal located at 5201 Regina Avenue, tax account number 10065031, as described on the assessment roll as Plan: 67R33490 Block: B/ Plan: 68R15859 Block: A.
- 3. That the Executive Director, Financial Strategy & Sustainability or his delegate be authorized to apply to the Government of Saskatchewan on behalf of property owners for any exemption of the education portion of the taxes payable to the Government of Saskatchewan that is \$25,000 or greater.
- 4. That the City Solicitor be instructed to prepare the necessary tax exemption agreement and bylaw for approval by Council.

# EX19-28 Infill Joint School Redevelopment

#### Recommendation

- 1. That Administration be authorized to continue discussions on a potential joint-use school site in the Lakeview neighbourhood based on the proposed terms specified in this report.
- 2. That this report be forwarded to the August 26, 2019 City Council meeting for approval.
- EX19-29 Buffalo Pound Water Treatment Plant Corporation 2018 Annual Report

#### Recommendation

That the Buffalo Pound Water Treatment Corporation 2018 Annual Report attached as Appendix A and 2019 Capital & Operating Budgets as Appendix B be forwarded to the August 26, 2019 meeting of City Council for information.

EX19-30 Public Safety and Traffic Delay – Grade Rail Crossings on Ring Road between Winnipeg Street and McDonald Street

#### Recommendation

- 1) That Administration be directed to pursue rail relocation of the at-grade rail crossings on Ring Road as outlined in this report.
- 2) That Administration bring a financing plan forward to City Council for consideration to fund the preliminary design through the 2020 budget process.



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- 3) That Administration be authorized to explore, negotiate and enter into a third-party funding (if available) agreement for the preliminary design and/or subsequent phases.
- 4) That the City Clerk be authorized to execute the necessary agreement upon review and approval by the City Solicitor.
- 5) That item CM18-7 be removed from the City Council outstanding items list.
- 6) That this report be forwarded to the August 26, 2019 meeting of City Council for approval.

# **City Clerk's Reports**

EX19-31 Council and Committee Report Templates

# **Recommendation**

That a new corporate template for Council and Committee reports as outlined in Option 1 of this report and attached as Appendix A-1 and A-2 be approved.

# **Resolution for Private Session**