



# **The Mayor's Housing Commission**

**Tuesday, June 11, 2019  
4:00 PM**

**Henry Baker Hall, Main Floor, City Hall**



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**OFFICE OF THE CITY CLERK**

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**Public Agenda  
The Mayor's Housing Commission  
Tuesday, June 11, 2019**

**Approval of Public Agenda**

**Adoption of Minutes**

Mayor's Housing Commission - Public - Apr 16, 2019 4:00 PM

**Administration Reports**

MHC19-4      Comprehensive Housing Strategy - 2018 Annual Update

**Recommendation**

That this report be forwarded to the June 24, 2019 meeting of City Council for information.

**Adjournment**