



# **The Mayor's Housing Commission**

**Tuesday, April 16, 2019  
4:00 PM**

**Henry Baker Hall, Main Floor, City Hall**



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**OFFICE OF THE CITY CLERK**

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**Public Agenda  
The Mayor's Housing Commission  
Tuesday, April 16, 2019**

**Approval of Public Agenda**

**Adoption of Minutes**

Mayor's Housing Commission - Public - Mar 4, 2019 4:00 PM

**Communications**

MHC19-3     Zone Forward – Zoning 101

**Recommendation**

That this communication be received and filed.

**Adjournment**