



Public Works and Infrastructure Committee

**Thursday, October 11, 2018
4:00 PM**

Henry Baker Hall, Main Floor, City Hall



OFFICE OF THE CITY CLERK

**Public Agenda
Public Works and Infrastructure Committee
Thursday, October 11, 2018**

Approval of Public Agenda**Adoption of Minutes**

Public Works & Infrastructure Committee - Public - Sep 6, 2018 4:00 PM

Tabled Reports

PWI18-14 9th Avenue North – Courtney Street to Pinkie Road

Recommendation

That this report be received and filed.

PWI18-15 Snow Routes Pilot Program Update

Recommendation

1. That the Snow Routes Pilot Program implemented in 2017/18, become part of a regular winter maintenance program.
2. That the snow routes be expanded to include an additional 11km section on the following Arterial and Collector streets, for the 2019/2020 winter season be approved;
 - i. Victoria Avenue (Albert Street to Pasqua Street)
 - ii. Winnipeg Street (College Avenue to Broadway Avenue)
 - iii. Winnipeg Street (Victoria Avenue to Ross Avenue)
 - iv. Broadway Avenue (Broad Street to Park Street)
 - v. 13th Avenue (Toronto Street to Broad Street)
 - vi. 14th Avenue (Toronto Street to Winnipeg Street)
 - vii. 14th Avenue (Albert Street to Halifax Street)
 - viii. 15th Avenue (Winnipeg Street to Elphinstone Street)
 - ix. Toronto Street (Victoria Avenue to College Avenue)
3. That Administration bring updates on snow routes, as part of the Annual Winter Maintenance report.
4. That the City Solicitor be directed to prepare the necessary amendments to



OFFICE OF THE CITY CLERK

Regina Traffic Bylaw No. 9900 (Bylaw) to authorize the requirements for an expanded Snow Routes Program, as detailed in Appendix A to this report.

5. That \$70,000 of the 2019 Winter Road Maintenance operating budget be used to fund the capital and operating expenses associated with the implementation of an expanded Snow Routes Program.
6. That this report be forwarded to the September 24, 2018 City Council meeting for approval.

PWI18-16 Winter Maintenance Summary Report

Recommendation

That this report be received and filed.

Administration Reports

PWI18-18 Water Master Plan

Recommendation

1. That City Council approve the Water Master Plan (WMP) and authorize the use of the WMP as a guide for future water-related decisions and actions.
2. That Administration provide a progress report regarding implementation of the WMP to the Public Works and Infrastructure Committee in 2021.
3. That this report be forwarded to the October 29, 2018 meeting of City Council for approval.

Adjournment