



EXECUTIVE COMMITTEE

**Wednesday, May 18, 2016
11:45 AM**

Henry Baker Hall, Main Floor, City Hall



Office of the City Clerk

**Public Agenda
Executive Committee
Wednesday, May 18, 2016**

Approval of Public Agenda

Minutes of the meeting held on April 13, 2016

City Clerk's Reports

EX16-12 City Administration Reorganization and Bylaw Amendments

Recommendation

1. That the City Solicitor be instructed to prepare the necessary changes to City Bylaws to give effect to the organizational changes contained in this report as well as other house-keeping changes to position titles that were not updated following the previous re-organization.
2. That this report be forwarded to the May 30, 2016 City Council meeting for approval.

Resolution for Private Session