



# **MAYOR'S HOUSING COMMISSION**

**Thursday, December 18, 2014  
4:00 PM**

**Henry Baker Hall, Main Floor, City Hall**



Office of the City Clerk

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**Public Agenda  
Mayor's Housing Commission  
Thursday, December 18, 2014**

**Approval of Public Agenda**

**Minutes of the meeting held on September 4, 2014.**

**Administration Report**

P14-18          2014 Mayor's Housing Summit Conclusion Report

**Recommendation**

That this report be received and filed.

**Adjournment**