



# **ENVIRONMENT ADVISORY COMMITTEE**

**Thursday, November 6, 2014  
11:45 AM**

**2124 Albert Street**



Office of the City Clerk

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**Public Agenda  
Environment Advisory Committee  
Thursday, November 6, 2014**

**Approval of Public Agenda**

**Minutes of the meeting held on September 4, 2014**

**Communications**

EAC14-9 Information discussion sustainability and the City

EAC14-10 2015 - FCM - Sustainable Communities Conference

**Adjournment**