



# **MAYOR'S HOUSING COMMISSION**

**Thursday, May 15, 2014  
4:00 PM**

**Henry Baker Hall, Main Floor, City Hall**



Office of the City Clerk

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**Public Agenda  
Mayor's Housing Commission  
Thursday, May 15, 2014**

**Approval of Public Agenda**

**Minutes of the meeting held on April 24, 2014.**

**Communication**

MHC14-9 Ranch Ehrlo Society: CHAZ Court - Pocket Housing

**Recommendation**

This communication be received and filed.

**Adjournment**