



# **EXECUTIVE COMMITTEE**

**Monday, January 21, 2013  
5:30 PM**

**Henry Baker Hall, Main Floor, City Hall**



**Public Agenda  
Executive Committee  
Monday, January 21, 2013**

**Approval of Public Agenda**

**Communication**

EX13-7 Canadian Federation of Independent Business

**Recommendation**

That this communication be received and filed.

**Administration's Report**

EX13-8 Proposed 2013 Budget

**Recommendation**

That this report be received and filed.

**Other Reports**

EX13-9 Outdoor Pool and Outdoor Tennis Court Planning Updates

**Recommendation**

That City Council table this report for consideration at the February 19, 2013 Council meeting.

**Adjournment**