



# **CRIME PREVENTION ADVISORY COMMITTEE**

**Monday, March 25, 2013  
12:15 PM**

**Larry Schneider Board Room, Main Floor, City Hall**



**Public Agenda  
Crime Prevention Advisory Committee  
Monday, March 25, 2013**

**Approval of Public Agenda**

**Adoption of Minutes**

**Administration Reports**

CPAC13-3 CPAC13-3 Monthly Crime Statistics - December 2012

**Recommendation**

That this report be received and filed.

CPAC13-4 CPAC13-4 Monthly Crime Statistics - January 2013

**Recommendation**

That this report be received and filed.

CPAC13-5 CPAC13-5 Year End Crime Statistics Comparison 2003-2012

**Recommendation**

That this report be received and filed.

**Communications**

CPAC13-6 CPAC13-6 Review of the 2011-2012 Work Plan

**Recommendation**

That this communication be received and filed.

**Adjournment**