



# **CITY COUNCIL**

**Monday, November 5, 2012  
8:00 PM**

**Henry Baker Hall, Main Floor, City Hall**



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Office of the City Clerk

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**Agenda  
City Council  
Monday, November 5, 2012**

Open With Prayer

**Confirmation of Agenda**

**Adoption of Minutes**

**Administration's Reports**

CM12-5 Appointment of Deputy Mayor

**Recommendation**

1. That the Deputy Mayor and Acting Deputy Mayor for the period of November 5, 2012 to February 2016 be approved as outlined in Appendix A.
2. That the City Clerk be requested to arrange for a draw in February 2016 to determine the Acting Deputy Mayor for the last six months of the term.

**Communications/Petitions and Related Reports**

CP12-19 Official Statement of Results

**Recommendation**

That this communication be received and filed.

**Adjournment**