



Mayor's Housing Commission

**Thursday, December 1, 2016
4:00 PM**

Henry Baker Hall, Main Floor, City Hall



OFFICE OF THE CITY CLERK

APPROVAL OF PUBLIC AGENDA

APPROVAL OF MINUTES

Mayor's Housing Commission - Regular Meeting - Sep 1, 2016 4:00 PM

COMMUNICATION REPORTS

MHC16-4 MHC16-4 : Crime Free Multi-Housing Program

Recommendation

That this report be forwarded to the Board of Police Commissioners for consideration.

MHC16-5 MHC16-5 : Homelessness Partnering Strategy

Recommendation

That this report be forwarded to the December 19, 2016 meeting of City Council for informational purposes only.

ADJOURNMENT