



CITY COUNCIL

Monday, November 7, 2016

Henry Baker Hall, Main Floor, City Hall



OFFICE OF THE CITY CLERK

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**Agenda
City Council
Monday, November 7, 2016**

CONFIRMATION OF AGENDA

MINUTES APPROVAL

City Council - Regular Meeting - Oct 17, 2016 5:30 PM

ADMINISTRATION'S REPORTS

CM16-6 Appointment of Deputy Mayor

Recommendation

1. That the Deputy Mayor and Acting Deputy Mayor for the period of November 7, 2016 to February 2020 be approved as outlined in Appendix A.
2. That the City Clerk be requested to arrange for a draw in February 2020 to determine the Deputy Mayor and Acting Deputy Mayor for the last eight months of the term.

COMMUNICATIONS/PETITIONS AND RELATED REPORTS

CP16-36 2016 Official Statement of Results – Municipal/School Board Election

Recommendation

That this communication be received and filed.

ADJOURNMENT